







"गुरुर्ब्रह्मा ग्रुरुर्विष्णुः गुरुर्देवो महेश्वरः। गुरुः साक्षात् परं ब्रह्म तस्मै श्री गुरवे नमः।॥"

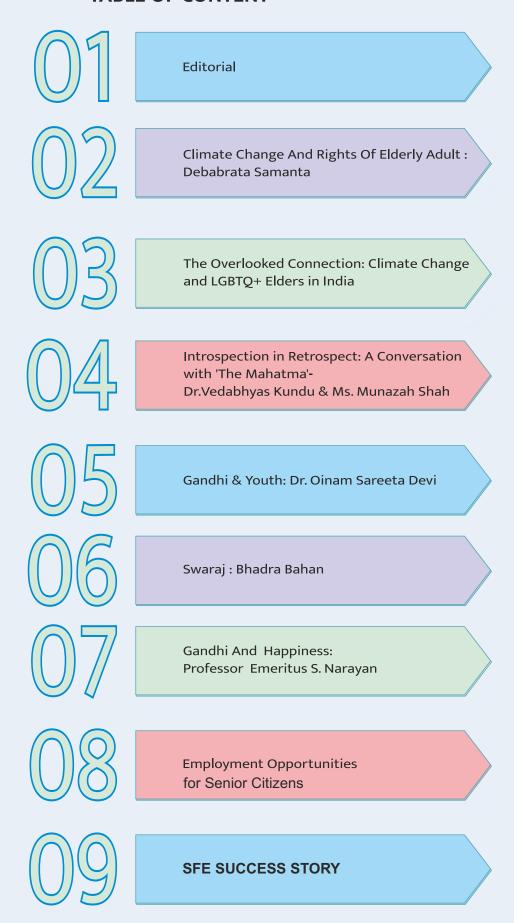








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Shri N. N. PANDEY
former IAS
Ex-ACS
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Jharkhand

Greetings dear reader,

As we often celebrate youth and vitality, it is important to recognize and appreciate the timeless wisdom and resilience that our elderly citizens possess. In this editorial, I invite you to embark on an exploration of the elderly. Let us take a moment to honor those who have endured the challenges of life and continue to influence and shape our society in significant and meaningful ways.

Climate Change and Rights of Elderly Adult written by Prof. Debabrata Samanta from CIMP, has written an insightful article about the critical importance of a human rights-based, age-inclusive, and gender-responsive approach to climate action. The article emphasizes the need for states to contribute to climate change action and protect the human rights of older people by supporting global recognition of human rights to a safe, clean, healthy, and sustainable environment.

The article entitled "The Overlooked Connection: Climate Change and LGBTQ+ Elders in India" penned by Sh. Atul Kumar explores the impact of climate change on LGBTQ+ elderly in India. He highlights the unique effects of climate change on this community and stresses the importance of addressing the challenges faced by the LGBTQ+ elderly, and that it is crucial that we engage with these issues and work together to address these challenges being faced by the LGBTQ+ elderly.

The "Introspection in Retrospect: A Conversation with 'The Mahatma'" by Dr. Vedabhyas Kundu & Ms. Munazah Shah provides a conversation between the two authors on how climate change is creating havoc in the country and the world. The conversation also features the contribution of "Bapu" that provides a unique perspective on how Mahatma Gandhi would have addressed recent environmental crises. The dialogue highlights the relevance of Gandhi's teachings in today's world, such as his belief that "Nature produces enough for our wants from day to day, and if only everybody took enough for himself and nothing more, there would be no pauperism in this world."

This Gandhian ideology is further discussed by Dr. Oinam Sareeta Devi in her article entitled "Gandhi & Youth", wherein she discusses how much was Gandhi concerned about youth, and what should be the goal of youth according to the Father of the Nation. She further elucidates measures to build the character of youth, and the vows that youth should take.

Bhadra Bahan continues this Gandhian discourse by talking about "Swaraj", and discusses that Gandhi dreamt of Swaraj wherein there is elimination of all forms of domination, oppression and discrimination through the use of active nonviolence. Additionally, Gandhi aspired to regenerate the rural economy of India through initiatives such as promoting the use of Khadi and focusing on village industries.

Finally, Prof. Emeritus S. Narayan brings this discourse on Gandhian talk to its conclusion by discussing what happiness meant to the Mahatma, in his article entitled "Gandhi and Happiness". In this, he correctly mentions that "Happiness is a state of mind and that will help one to become good citizen and will inculcate truth, sincerity and prosperity in the life of youth."

As I close, let us bear in mind that aging is not just about growing older; it is a journey that is ripe with lessons, memories, and a determined spirit. The wisdom accumulated from a lifetime of experiences is a priceless treasure that we must value and draw upon. Our older generations serve as living examples of the human spirit's endurance, resilience, and wisdom. In the end, it is only apt if I conclude with the famous quote of Mahatma Gandhi "Old as I am in age, I have no feeling that I have ceased to grow inwardly or that my growth will stop at the dissolution of the flesh."

Sh. N. N. Pandey Ranchi 20-09-2023

CLIMATE CHANGE AND RIGHTS OF ELDERLY ADULT

Debabrata Samanta

With age, the body of people becomes less effective and becomes less able to compensate for the effects of environmental hazards. Older adults are more likely to have health conditions that make them more vulnerable to any change, especially climate change. It is argued that the elderly groups are more vulnerable to climate change and will bear a disproportionate burden of its impacts (IPCC, 2007). Extreme weather, high temperature, storm, increase in air pollution, damage the life of the elderly and also forces them to seek coping resources to prevent harm to their health condition. However, the lack of coping resources in many developing countries makes the elderly suffer.

Human Rights of Older Persons in the Context of Climate Change

The Human Rights Council held a panel discussion on the human rights of older persons in the context of climate change, on 30 June 2021. It is pointed out that, population ageing and climate change had significant implications for human rights, and by 2050, humanity would include 1.5 billion people over the age of 65, and if greenhouse gas emissions had not been reduced to net zero by 2050, global warming would exceed 1.5° Celsius. It is argued that climate change had significant implications for people over 65, especially when physical, political, economic, and social factors made them vulnerable. Ageism contributed to this vulnerability. It is also pointed out that, the Covid-19 pandemic had demonstrated how age-related discrimination created and exacerbated the poverty and marginalization of older people, amplifying human rights risks. It is discussed that, in the face of climate change, older persons are likely to face negative impacts on their health, their access to food, land, water, and sanitation, their housing, their livelihoods, and their well-being.

The meeting emphasized that challenges presented by climate change, in light of the human rights of older persons, there was a great need for solidarity, multilateralism, international cooperation, and increased ambition to end reliance on fossil fuels and drastically reduce greenhouse gas emissions. Sufficient commitment and sufficient climate finance are argued to be key to achieving the Sustainable Development Goals to build resilience and sustainable infrastructure and address climate change-related loss and damage. The event has pointed out the critical

importance of a human rights-based, age-inclusive, and gender-responsive approach to climate action from the grassroots to the international level. It is also suggested that States to be called upon to contribute to climate action and to protect the human rights of older persons by supporting global recognition of the human right to a safe, clean, healthy, and sustainable environment. The organization of a dedicated dialogue on the rights of older persons at the twenty-sixth session of the Conference of the Parties to the United Nations Framework Convention on Climate Change was also proposed. The need for a more systematic engagement on climate change at the Human Rights Council also highlighted and called for the establishment of a dedicated special procedure mandate on human rights and climate change.

Reference:

- IPCC. (2007). Fourth assessment report, climate change. Geneva, Switzerland: UNEP.
- 2. United Nation General Assembly (2021): Summary of the panel discussion on the human rights of older persons in the context of climate change.

Author: **Debabrata Samanta,** Assistant Professor

Chandragupt Institute of Management Patna



News Letter Issue No. 06, 20 September, 2023

Introspection in Retrospect: A Conversation with 'The Mahatma'



Dr. Vedabhyas Kundu & Ms. Munazah Shah

As we celebrate the 153rd birth anniversary of Mahatma Gandhi and the 15th anniversary of the declaration of October 2 as the International Day of Nonviolence, Vedabhyas Kundu and Munazah Shah enters into a conversation on how climate change is creating havoc and tries to understand it from a Gandhian perspective. During their conversation they enter into an interaction with the Father of the Nation who revisits what he had warned a 100-years back and the urgent action that needs to be taken.

Vedabhyas: It was a manmade disaster, September 6th, 2022 Bengaluru Floods (sighs Vedabhyas)

Munazah: Every monsoon Bengaluru is susceptible to flooding, a new age IT hub and still its flooded, why is it happening? (Munazah wonders)

Vedabhyas: That's what I meant when I said it's a man-made disaster. You see, in many areas people had to be evacuated, there was no electricity for 36 hours while drains remained choked. People think the nature has played her part here but what we ignore is how we called this upon ourselves. The malfunction of storm-water drains and the villages which remain severed and untouched by the city's sewage infrastructure and one of their own.

Munazah: Yes Vedabhyas, and that's why the overflow. Bengaluru's drainage infrastructure is not prepared to handle severe rainfall. The buildings are created more than needed without realizing the open areas are recklessly destroyed, the water management of the city is imbalanced. (Munazah adds)

(Both nodding, accepting the fact that human beings is inflicting such disasters upon themselves, driven by greed and short sightedness)

Vedabhyas: Munazah, if you remember this year's flood in Assam was also devastating.

Munazah: If we go by news reports, the floods in Assam affected around 19 lakh people — taking 179 lives. Assam floods are common every year but this year it was its worst. Right Question here is what is causing these devastating Assam floods. I think Vedabhyas, apart from not implementing flood plain strategies, climate change is playing its role in catastrophically flooding South Asia.

Vedabhyas: Munazah, it is not just flooding which is the result of climate change and global warming. We find how glaciers are melting fast, rising sea levels, worsening droughts and extreme

weather conditions.

Munazah: Yes, it is being reported that Europe is facing worst heat wave since the renaissance. This year Europe is drier than last five centuries with two-thirds of the region under drought alert. And this is no good news for the economy. (Munazah worries)

Vedabhyas: All these have been captured in the Human Development Report 2020, Human Development and the Anthropocene. Munazah, I am sure you have read the report. It talks about how we are at an unprecedented moment in the history of humankind. It talks about the warning lights or our societies and the plane which are flashing red. It clearly indicates that crises like forest fires, floods, storms and other drastic natural disasters occur due to the anthropogenic changes in recent years. The excessive human interference in the functioning of a balanced eco-system has wreaked havoc on the environment in all ways possible.

Munazah: Spot on Vedabhyas. I still remember that strong lines which the Report said- 'Human choices, shaped by values and institutions, have given rise to the interconnected planetary and social imbalances we face'. I strongly feel we should discuss what the Report pointed out on the need to embark on bold new paths that expand human freedoms while easing pressures on Mother Earth.

Vedabhyas: We all have to agree that this is a technological age, rather hyper technological age. In the age of materialism and in the quest for development, we are pitting humankind against nature. If we are to have perceptible success for the 2030 Agenda for Sustainable Development, we have to change the current narrative of devaluing environment in the altar of economic growth. We have to remember that we are all stewards of Mother Earth and have equal responsibility for all — humankind, nature and all other living beings. And I strongly believe that it is here where what our Father of the Nation said becomes extremely significant.

Munazah: I agree with you Vedabhyas. What Bapu said and stood for becomes more than relevant on what we are seeing today?

In midst of this engaging dialogue, there steps in amidst them the Apostle of Peace whose voice resounds the ambience and adds light to the discussion:

Bapu: Children, you have been talking about flooding. Didn't I warn of this more than 100 years back? In Paris Havoc, I had written, "The



people of Paris had built the city to last forever." On the flooding, I had warned, "Nature has given a warning that even the whole of Paris may be destroyed." I had talked about how Parisians would not realise the futility of rebuilding palatial structures and said, "Engineers, in their conceit, will have more grandiose plans now and pour out money like water, forgetting and making others forget the deluge; such is the obsession of present-day civilisation." (February 5, 1910, Paris Havoc, Indian Opinion)

Vedabhyas and Munazah(together): Bapu, what should we do, how do we come out of this crisis and lead an environmentally conscious life?

The Mahatma looked into their eyes and said, "Nature produces enough for our wants from day to day, and if only everybody took enough for himself and nothing more, there would be no pauperism in this world, there would be no more dying of starvation in this world. But so long as we have got this inequality, so long we are thieving." (Trusteeship, Navajivan Trust Publication)

Vedabhyas: Yes Bapu, what is happening now is extremely grim. Our needs have no ends and most of us do not mind depriving others, nature and all other living beings for fulfilment of our desires.

Bapu: I had warned you all about this in Hind Swaraj. I had told you how this civilization seeks to increase bodily comforts, and it fails miserably even in doing so. On my idea of true civilization, I had said, "Civilisation is that mode of conduct which points out to man the path of duty. We notice that mind is a restless bird; the more it gets the more it wants, and still remains unsatisfied. The more we indulge our passions, the more unbridled they become. Our ancestors, therefore, set a limit to our indulgences. They saw that happiness was largely a mental condition." Most of the problems that we are facing today is due to these unbridled wants which has no ends.

Munazah: We all need to take heed to these warnings otherwise we are doomed. We are all enslaved by these limitless desires.

Bapu: Repeatedly I have been talking about these concerns. If you recollect, I had said, "The incessant search for comforts and their multiplication is such an evil, and I make bold to say that the Europeans themselves will have to remodel their outlook, if they

are not to perish under the weight of the comforts to which they are becoming slaves." (Collected Works 46: 55–6)

Vedabhyas: Bapu, the entire humankind needs to revisit our basics. If we have to carefully understand and put your ideas into practice in our daily lives we must remember that simplicity and minimalism should be the way of life. We have to make our lives thrivable which should combine the essence of simplicity, deep empathy, being genuinely alive and be in touch with the consciousness of our life. All of us need to sincerely put into practice your ideas of human interdependence –that we are not alone but are connected to all other human beings, nature and other living beings.

Munazah: Also Bapu, your ideas are the guiding post for us the stewards of Mother Earth for our collective well-being not just human beings but everyone. Let us all assimilate your message of the Charkha: "The message of the spinning-wheel is much wider than its circumference. Its message is one of simplicity, service of mankind, living so as not to hurt others, creating an indissoluble bond between the rich and the poor, capital and labour, the prince and the peasant. That larger message is naturally for all. (YI, 17–9–1925, p. 321)"

Bapu slowly faded into the mist around him. Although his words stood affirm — deeply etched on our conscience and our consciousness.

(Dr. Vedabhyas Kundu is the Programme Officer with Gandhi Smriti and Darshan Samiti, New Delhi. Ms. Munazah Shah is a Senior News Anchor with News 18 Network)



News Letter Issue No. 06, 20 September, 2023

The Overlooked Connection: Climate Change and LGBTQ+ Elders in India



In our ever-progressing world, it is essential to prioritise inclusivity and equality. However, it is crucial to draw attention to disparities that persist in various aspects of life. While previous research has explored the influence of factors such as race, political affiliations, and traditional gender identities on climate change perceptions, there is a conspicuous lack of investigation into the unique experiences of LGBTQ+ elderly individuals and their intersection with the climate crisis in India.

Most studies have found that older adults, including LGBTQ+ older adults, bear a disproportionate burden from the effects of climate change compared to the rest of the population. This increased vulnerability arises from factors such as reduced mobility, disabilities, frailty, and the potential for isolation. They face a heightened risk of heat-related illnesses exacerbated by living alone, pre-existing health conditions, medications, and ageing-related physiological changes. Additionally, dehydration becomes a significant concern due to the natural ageing process.

Despite extensive research on the LGBTQ+ community's experiences during and after climate-related disasters, a significant gap exists in understanding how LGBTQ+ elderly individuals perceive climate change in their daily lives, particularly within the context of India. LGBTQ+ elderly individuals hold distinct views on climate change compared to their cisgender, heterosexual counterparts due to several critical factors. Firstly, climate change amplifies existing structural inequalities,

disproportionately affecting marginalised communities, including the LGBTQ+ elderly population in India. Secondly, responses to climate change-induced disasters often reinforce heteronormative and discriminatory patterns, adding to their challenges. Lastly, climate change activism has catalysed a unique LGBTQ+ political culture, further shaping their perspectives on this global crisis.

This has significant implications for the fields of feminist, queer, and emotional geography. By exploring the intersections of identity, emotions, and perceptions, this article contributes to a deeper understanding of how LGBTQ+ individuals in India relate to and comprehend climate change. Significant inequities persist in various aspects of LGBTQ+ individuals' lives, affecting their health, access to social services, and overall well-being. The LGBTQ+ community's unique experiences and perspectives on climate change deserve recognition and further exploration. As society continues to evolve towards inclusivity and equity, it is crucial that we engage with these critical issues and work together to address the challenges faced by LGBTQ+ individuals in a world grappling with climate change.

MPhil Scholar, Centre for Economic Studies and Planning, Jawaharlal Nehru University, New Delhi. atul96_ssa@jnu.ac.in



Gandhi & Youth Dr. Oinam Sareeta Devi



Youth are symbolism of agent of change and continuity of generation and all efforts should be made in bringing Gandhi ideology closer to youth.

How much Gandhi concerned about youth. When asked what will be the goal of the concerned of youth?

- He said character building is the most important aspect for the youth. I would try to develop courage, strength, virtue, ability to forgive. That is more important than literacy. Academic learning is the means to develop these virtues.
- Youth should volunteer towards culture of non-violence, tolerance, trust, solidarity and ability to solve the dispute or conflict situation peacefully.
- We the elder person and youth needs to go to the younger generation and should think from the youth perspectives.

Gandhi has suggested seven total sins measures to build character of youth.

- 1. Politics without principle
- 2. Pleasure without conscience
- 3. Consumer without morality
- 4. Knowledge without character
- 5. Science without humanity
- 6. Wealth without work
- 7. Worship without sacrifice

The youth should take Eleven Vows (Ekadash Vrata) of Mahatma Ahimsa (Nonviolence)

1. Satya (Truth)

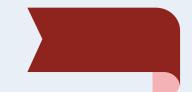
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- 2. Asteya (Non-Stealing)
- 3. Brahmacharya (Self Discipline)
- 4. Aparigraha (Non-Possession)
- 5. Sharirshrama (Bread Labor)
- 6. Aswada (Control of the Palate)
- 7. Sarvatra Bhayavarjana (Fearlessness)
- 8. Sarva Dharma Samantva (Equality of All Religions)
- 9. Swadeshi (Use Locally-Made Goods)
- 10. Sparshbhavana (Remove Untouchability)
- 11. Sparshbhavana (Remove Untouchability)

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Swaraj Bhadra Bahan



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By Swaraj I mean the government of India by the consent of the people as ascertained by the largest number of the adult population, male or female, native-born or domiciled, who have contributed by manual labour to the service of the State and who have taken the trouble of having registered their names as voters.... Real Swaraj will come not by the acquisition of authority by a few but by the acquisition of the capacity by all to resist authority when it is abused. In other words, Swaraj is to be obtained by educating the masses to a sense of their capacity to regulate and control authority".Y.I., 29-1-'25, p. 40-41

At the individual level Swaraj is capacity for dispassionate self-assessment, ceaseless self-purification and growing swadeshi or self-reliance.

Gandhi dreamt of Swaraj wherein there is elimination of all forms of domination, oppression, segregation and discrimination through the use of active nonviolence. He also aspired for the economic regeneration of rural India through programmers like khadi, focus on villages industries.

Gandhi established voluntary organisations to carry out his constructive program through the involvement of common mass like All India Spinners Association (AISA) and All India Village Industries Association (AIVIA) the Harijan Sewak Sangh, the Leprosy.

गाँधी भजन और गीत

अभिनव जीवन कर ले हम तुम,
महलो को छोड़कर, वन में जाकर बस ले हम तुम,
अभिनव जीवन कर ले हम तुम,
मौज शौक का जीवन जीकर ,
रोग का मोल क्यों ले
मेहनत कस कर जीवन जी, सच्चा सुख अनुभव ले,
अभिनाव जीवन कर ले हम तुम.......
कुद्दरत के गोदी खेल नित्य प्रफुल्लित कर ले।
जितनी जरूरत उतना पाये, पेट उसी से भर ले,
अभिनव जीवन कर ले हम तुम.

करना है निर्माण, हमे नवभारत का निर्माण, हमें हमारे देश की जग में बढ़ानी होगी शान, करना है निर्माण, हमे नवभारत का निर्माण,

Please visit for the Gandhi Bhajans:

https://www.youtube.com/channel/UCg8MUn2pWtnpi1EVre_cn 4w/videos

Bhadra Bahan, Gandhian & Academician , Gujarat Vidayapeeth, Ahmedabad



Gandhi And Happiness

Professor Emeritus S. Narayan

- Gandhi lives to be in happy in all circumstances.
- The influence of Gita & Buddha has made him happy in all situation.
- Mahatma Gandhi's mother Putli Bai, who in his childhood has taught him that; too remain happy will make his intellect more happy.
- Mahatma Gandhi Mother and Father shaped his early life.
 Truthful, Honesty, Sincerity And Believe In Hinduism And Hindu Scriptures was part of his Character shaped by his Parents.
- Happiness is a state of mind and that will help one to become good citizen and will inculcate truth, sincerity and prosperity in the life of youth.
- Youth faces difficulty in life, however happiness should be aspired in all circumstances by Youth to solve the complex problems.
- What we find today is that Gandhi is more followed in foreign countries for peace and peaceful life.
- There may be difference of opinion about Gandhi but the fact is that he has shaped global society and there are several academic institutions busy in analysing MAHATAM and his philosophy.

- There is a tribe "TANA BHAGATS" near Ranchi in Jharkhand, who are living Gandhian because they are practicing Gandhian ideology in life.
- Gandhi has practiced AHIMSA i.e., Nonviolence. He was of the view that at Without ahimsa (nonviolence) it is not possible to seek and find Truth.
- The Gandhian has always preached and practiced to avoid Non-Violence. He said violence is a sin and vicious circle of violence is to be always cured with AHIMSA i.e., Tolerance, Truth, Love, Humility, Satyagrah.
- The model depicts that peace is the need of the hour and therefore Mahatam Gandhi is very relevant.

Professor Emeritus S. Narayan,

Anthropologist & Peace Farmer

snarayan1946@gmail.com



OPPORTUNITIES

EMPLOYMENT OPPORTUNITIES FOR SENIORS

- · Consultant (Civil works) on Retainer Basis Upto 62 years for retired Govt. employee https://ndma.gov.in/sites/default/files/PDF/Jobs/Consultant%20Civil work Sept23.pdf
- · Senior Consultant (Public Health in Disaster Management) Upto 62 years for retired Govt. employee https://ndma.gov.in/sites/default/files/PDF/Jobs/Advt_Cons_PHDM_Aug23.pdf
- · Filling up one post of Duty Officer (Operations Center) on deputation basis in NDMA-Upto 56 years https://ndma.gov.in/sites/default/files/PDF/Jobs/Duty_officer_OPS_July23.pdf
- $\cdot Public \, Health \, Specialist \, (International \, Health \, Division) \cdot \, Up to \, 50 \, years \, \\ \textbf{https://recruitment.nhsrcindia.org/my/job}$
- · Lead Consultant Maternal Health (MH), MoH&FW)) Upto 50 years https://recruitment.nhsrcindia.org/my/job
- · Chief Administrative Officer (one) and Chief Finance Officer (one) in Indian Institute of Corporate Affairs-Upto 56 years https://iica.nic.in/Images/Vacancy-2023/Vacancy-Circular-CAO-CFO.pdf
- · Post of Professor/ENT Upto 56 years https://gmch.gov.in/sites/default/files/jobs/Professor ENT July 2K23.PDF
- · Posts (Group A, B & C) on Deputation/Re-employment basis in the Ravi & Beas Waters Tribunal- > 60 years https://cdnbbsr.s3waas.gov.in/s3a70dc40477bc2adceef4d2c90f47eb82/uploads/2023/07/2023072847.pdf
- · Filling up of one post of Chief Executive Officer-upto 58 years https://www.nraa.gov.in/Recruitment.aspx
- ·Consultant' on contract basis in Ministry of Textiles for Vigilance Division, Ministry of Textiles Upto 64 years https://texmin.nic.in/sites/default/files/Advertisement%20of%20Engagement%20of%20Consultant%20for%20Vigilance%20Division.pdf
- · Appointment of Cooperative Ombudsman in the Office of CRCS-Upto 70 years https://crcs.gov.in/public/uploads/society_notification/64f1d3782ba5f_vacancy1sep.pdf
- $\cdot Appointment of Chairman Vice Chairman \ and 3 \ Members of Cooperative Election Authority Up to 65 \ years \\ \textbf{https://www.cooperation.gov.in/sites/default/files/2023-08/VACANCY\%20CIRCULAR20230825111716_2.pdf}$
- · Applications Associate/Senior Consultant Investment https://www.birac.nic.in/webcontent/1692705578_Associate_Senior_Consultant_Investment_English.pdf
- $\cdot Post of the Director South Central Zonal Cultural Centre Deputation 55/Short Term Contract 65 years \\ \textbf{https://sczcc.gov.in/document_file/1693482771Vacancy\%20Circular\%20-\%20Director\%20SCZCC_compressed.pdf} \\$
- ·Post of Director for Information and Library Network (INFLIBNET) Centre Upto 65 years https://www.ugc.gov.in/pdfnews/4087818 Detailed-Advt-for-Director-INFLIBNET.pdf
- · Senior Consultant (Operations) Upto 65 years https://www.icsi.edu/media/webmodules/placement/AnnexureA31082023.pdf

EMPLOYMENT OPPORTUNITIES FOR SENIORS

- Post of Director (Plan Evaluation and Monitoring) on deputation basis: Age limit upto 56
 https://necouncil.gov.in/sites/default/files/Advt.%20Director%20%28Plan%20Evaluation%20%26%20Monitoring%29.pdf
- Filling up post of Consultant in National Cnetre of Good Governance: Age limit upto 62 http://ncgg.org.in/sites/default/files/lectures-document/Advertisement 2.pdf
- Filling up post of Executive Director (Tea) on Contractual basis: Age limit upto 57
 http://www.andrewyule.com/pdf/ED_TEA_21072023.pdf
- Position of Advisor Financial & Economic Analysis: Age limit upto 58
 https://trai.gov.in/sites/default/files/Vacancy 14072023.pdf
- Post of Principal Advisor in TRAI (HQ), New Delhi on deputation on foreign service terms: Age limit upto 58
 https://trai.gov.in/sites/default/files/Vacancy 07072023.pdf
- Posts of Joint Advisor in TRAI HQ, New Delhi on deputation on foreign service terms: Age limit upto 58 yrs https://trai.gov.in/sites/default/files/Vacancy 19072023.pdf
- Post Of Director, Interuniversity Centre For Astronomy And Astrohysics (Iucaa): Age limit upto 58 yrs https://www.ugc.gov.in/pdfnews/9312143_Advertisement-for-the-post-of-Director-IUCAA.pdf
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- Post of Senior Consultant Legal (PNDT): Age limit upto 56 yrs https://recruitment.nhsrcindia.org/my/job
- Post of Deputy Adviser (Yoga and Naturopathy), Ministry of Ayush: Age limit upto 56 yrs https://www.ayush.gov.in/images/whatsnew/deptuadvisor_vacancy.pdf
- Posts (Group A, B & C) on Deputation/Re-employment basis in the Ravi & Beas Waters Tribunal.: Age limit upto 60 yrs https://cdnbbsr.s3waas.gov.in/s3a70dc40477bc2adceef4d2c90f47eb82/uploads/2023/07/2023072847.pdf
- Appointment of 01 (One) Consultant in NBEMS: Age limit upto 64 yrs
 https://natboard.edu.in/viewNotice.php?NBE=VUpOZO1GWTdGa2k4YUp5blJqNkVBUT09

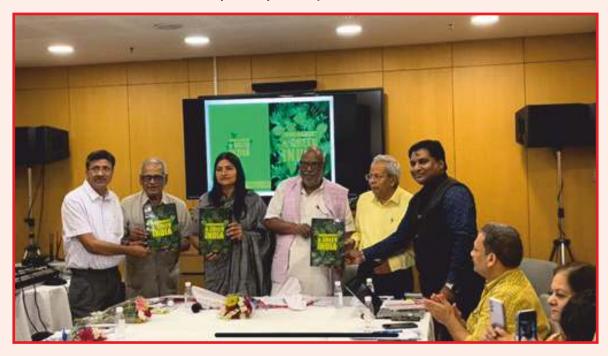


SFE SUCCESS STORY



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Release of "Environment and Green India" by Society For Empowerment at India International Centre New Delhi



Society for the Empowerment in the year of "Azadi Ka Amrit Mahotsava", has come out with the publication i.e. a coffee table book on "Environment and Green India". It focuses on the need to combat climate change and its impact, future growth, low carbon consumption, carbon neutrality and green and sustainable villages for the sustainable development.

The Book was release in the presence of Suraj Mondal EX Member of Parliament., Sh. Balvinder Kumar Former RERA Member UP and Retd. IAS, Dr. Subramniyam Retd. IPS, Dr. Sachindra Narayan , Shri Ashish Niraj and noted Company Secretary Nayan Handa.

Ms. Abha Sulabh Senior Vice President of Sulabh International paying homage to Later Dr. Bindeshwar Pathak, the founder of Sulabh International Social Service Organisation, said the Dr Pathak was widely recognized in India – and around the world – for dedicating his life to build a nationwide sanitation movement spanning over five decades.



SFE SUCCESS STORY

सोसाइटी फॉर द एंपावरमेंट ने पर्यावरण और हरित भारत का किया विमोचन

(नीरज पांडेय) नई दिली। आजादी का अमृत महोत्सव- के वर्ष में ओसाहरी पर्वेश द एम्पावरमेंट ने -पर्यावरण और हरित भारत- पर एक कॉफी टेबल बुक का

किया गया। पर्यावरण और हरित भारत+ हरित आंदीलन से जुड़ने के लिए ग्रेरित करने वाली पुस्तक और ज्लोबल वार्मिंग से पृथ्वों को बचाने की दिशा में एक सकारात्मक पहल है। कार्यक्रम की अभ्यक्षता पर्व



के लिए जलवायु परिवर्तन और उसके प्रभाव, भविष्य के विकास कम कार्यन खपत, कार्यन तटस्थता और हरित और टिकाउ गांवों से निपटने की आवस्थकता पर केंद्रित है।

पुस्तक का विमोचन डॉ. समिन्द नारायण द्वारा पूर्व सांसद सूरज मंडल, बलविंदर कुमार पूर्व रेश सदस्य यूपी और सेवानिवृत्त आईएएस, सुब्रमण्यम संवानिवृत्त आईपीएस, आणीय नीरज और प्रसिद्ध कंपनी स्तचित्र नयन हांद्रा की वर्पास्थति में

सांसद सूरज मंहल ने की और इस अवसर पर पर्यावरण एवं सामाजिक क्षेत्र के विशेषज्ञ उपस्थित रहे। कार्यक्रम का संचालन विसीय विशेषत्र आशीय नीरन ने किया। सोसाइटी फॉर एम्पावरमेंट के अध्यक्ष डॉ. सॉचन्द्र नारायण ने अपनी प्रारंभिक टिप्पणी में कहा कि सोसाइटी माननीय प्रधान मंत्री के नेट जीरो और ग्रीन इंडिया में पर्यावरण के सपनों को पुरा करने के लिए प्रतिबद्ध है, यह इस दिशा में एक कदम है।

पर्यावरण और हरित भारत का विमोचन सोसाइटी फॉर एम्पावरमेंट द्वारा किया गया

विधान परिवर्त (त्रिक्त) आजवारी का अनुव कांत्रसार के गर्न में भोगावारी गर्म व प्रभावनारिक ने पर्वापता में में मार्ग कर मार्ग पांच अपिने जिल्ला पूर्व का प्रभावना निवाद हैं। यह सामा जिल्लाम के ग्रित सामान्य प्रधाना और जात्र प्रभावन के प्रधान के प्रिथमा अपा अपने प्रथान के प्रधान के प्रधाना और जात्र प्रभाव अपने तराव्या भी तराविक प्रधान प्रधान के प्रधान की स्थापता का अपने प्रधान के स्थापता की स्थापता हुआ पूर्व मंत्रसार मुख्य में मार्ग क्रिया प्रधान पूर्व प्रधान पूर्व में में मार्ग क्रिया मार्ग क्रिया हैं। मुक्तमा मार्ग में में मार्ग क्षा करियान क्षा



विकार के प्रयोजन की स्टिस्टेस्स की बहुत्ता गांध है और स्वार्ध जन्मा पर इस ड्रिकेच द्वारा पर्याचना श्रीतकता और जीत डिक्टपर्स के रिन्ट अंतर्राक्षीय मेर कार्यिक बहुवा नात है जो सवाय वापता पा हुन पा जायू पत्रे के निवारों पा एक्सा वाना गया है। अदरवी नाई, अस्मय एन् पैक और पूर्व परिमानी नात्रण होतिया वीत प्रधानी, वी. पांतरीत गांच प्रोक्त प्रधान, पांतर, विवारिकृत आईप्या, वी. सम् गुल्या पांतरान ने एक अपनी तेवल बुक्त में पींच्यान रिका है। पुरस्का में सम्पन्ति किए एवं स्त् जो common is self-receil from all vertice for शंक्षान ने इस क्षीना तेवल मुख्य सा चारणान दिना है। अपने लोगा आर्थनार्थकान दुविज्ञान न् अपनेक्षाना प्रीण में अस्तार्थकान, अरावाद पर्यू क्षेत्र, ने उपनुष्ण कर में दिलका है कि सारा अपनी अस्पृत्तिक दुनिया के दिला दिवास आर्थनी इंदर हैं। में बाद अराज हैं वाले का किस्सार्थ आर्थना किस्सार्थिका विकास दियां जो हुन्द है। ये यह उन्हें है जो क्या विचारों का मुक्त और प्रीक्षण किया जात है। जोन उन्होंतिका हत्योंनेंग प्याहेंनेंन हुए डॉन दिस्टोन को बहुत्य ऐने की जनना है। पूर्व ग्रांबर मूर्ज बोहन ने डॉ. पहला की कर करते हुए कहा कि डॉ. पहला की

सम्बाधक के प्रीत उनकी विशेष को उनकी है। उनके प्राथम के उनके प्रमुख्य है। जिस्सा अपनी प्रथम को जी भी प्रशीसन की उनके उनके प्रथम को भी प्रशीसन की उनके हिंदी है कि है के मानत भा के बच्चा, पुत्रमार्थ, मुझे को उनके प्रार्थम को की पुत्रमार्थ हैं जो उनके प्रार्थम की प्रथम पुत्रों अपना प्रथम के पुत्रमार देखीयका को प्रशीस की प्रशीस की प्रथम की प्रथम प्रतिका अपना की प्रशीस की के का बच्चा प्रजान आन्याद्वाका व पोत्रावाक है। विदेश काम को कहाँजीन की हुए की कि की साथ को भारत में - और दुनिया भा में - सारक क्षेत्र से मानाव प्रका की कि उन्होंने अरब बीका एक सामाजिक कीस बीवान के निर्माण के नित्र सामीजिक कर दिया।



गया जिले के बेलागंज प्रखंड के शाहपुर गांव में दिया जा रहा प्रशिक्षण

थैले बना कर गांवों की 800 महिलाएं बन रहीं आत्मनिर्भर

मोमाइटी फॉर इंप्रकरमेंट भी ओर से करतरचा यांची सेटर फॉर टेनिंग य प्रोडक्सन की शुरुआत की गर्व है. इसके तहर नांचे की महिलाओं की स्वायलंबी और सहत्त करने के लिए सिनाई का प्रशिक्षण दिवा जा रहा है एक जिले के बेरवर्गत प्रश्नंद के शाहपुर में इसकी शुरुआत की गयी है. इसका मकसद महिलाओं को आव्यनिर्भर कव कर गुजकर है कुल 800 महिलाएं य युवानियां से कुल 800 महिलाएं य युवानियां जुड़ी हुई हैं, जो दें शिपदों में काम कर रही हैं, के मार्च जोड़न है. संस्था से यहां नी गांवें से ये गांधी महिलाई अभी कपहें के ले और महक बनाने का काम कर रको है.



हैला व मानक बनाने का प्रतिक्षण प्राप्त करतीं महिलाई

खादी मॉल से मिला है थैले बनाने का ऑर्डर

संस्था के अवस्तितर एस नातप्रण ने बनाव कि उनकी संस्था गांधी के कितन के साक्षक्रम करते हैं . अभी उनकर टाइअम कारी प्रामाजवीम, खादी मौल और नीति आदीग से गॉननटर्ट संस्थाओं से हुआ है. शांस ही में खाड़ि मौत से 10000 बेले बननेका ऑर्डर मिला है, जिसेहन पांची की महिलार तैकर कर रही हैं, उनहीं केरिका होती है कि जो भी जोईर मिले, वह सरकार के सीजन्य से ही, वहीं प्राह्मवंट कंपनियों के जोंडर को लेकर कम्म जन्द शुक्त किया जायेगा, इसके साथ हो संस्था की ओर से आपने, प्रस्तान कुला पिस्ट्रम के एकेसियन के लिए अपनाइ किया नवा है. इससे तो भी महिलाएं यहां पर प्रशिक्षण लेकी, उन्हें ओरून स्कूल कर सरिष्टिक्षण दिवा जायेगा, जिससे उन्हें असी भी सीजगर का मीका मिलेंग .

समय-समय पर दिया जाता है प्रशिक्षण

गा। में रहनेवाली महिलाओं को निवार्ड का बिसक झान होता है. ऐसे में डोकेशनल बनाने के लिए उन्हें संस्था की ओर से समय- समय का प्रशिक्षकों की और संप्रशिक्षण दिया जात है. इससे वे न दिस्के अगने हुनर की निवारती है. बीका ओड़िर के अनुसार जावदी का निर्माण भी करती हैं. अभी जिस्सातक से बदेशना के समाने चीर-चीर कई है. ऐसे में महिलाई मुसक भी तैयार कर रही हैं. एस नरावण में बाहाव कि महिलाओं की ओर से बनाय जाने वाले मासक वहीं के सरकारों और प्रडावेट संस्था के लोग खरीद लेते हैं.

30 Sat, 05 May 2023 Sund Reet https://epaper.prabhatkhabar.com/c/72355241



News Letter 20 September, 2023 Issue No. 06, 12

SFE SUCCESS STORY



Release of Prarmbh Vol 5 August 2023 – Newsletter For Senior Citizens



Sh. Akashdeep -Area Convenor And Senior Program Manager- GRIHA







Ms. Nayan Handa -Company Secretary

PLANTATION CREATION OF GREEN FORESTS IN VILLAGE SHAHPUR



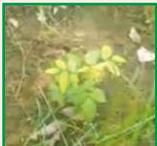


IN THE MONTH OF JUNE 2023 PLANTATION DRIVE WAS TAKEN BY SOCIETY FOR EMPOWERMENT









SEPTEMPBER 2023- Sesamum / Sakhua/ Sharifa or Sitaphal



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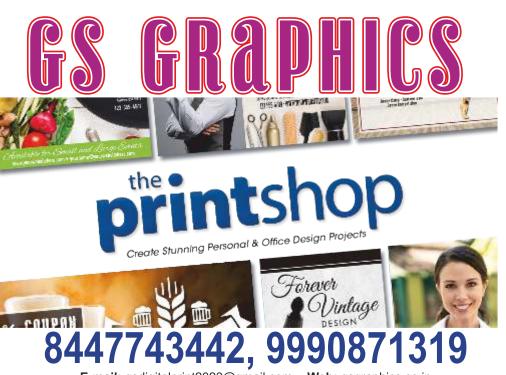


 $\label{eq:Address} Address: 102, Guldawdi \ Apartment, Road \ No.\ 10, Indrapuri, Patna-800024, \ India. \\ \underline{email: societyforempowerment07@gmail.com; snarayan1946@gmail.com;}$

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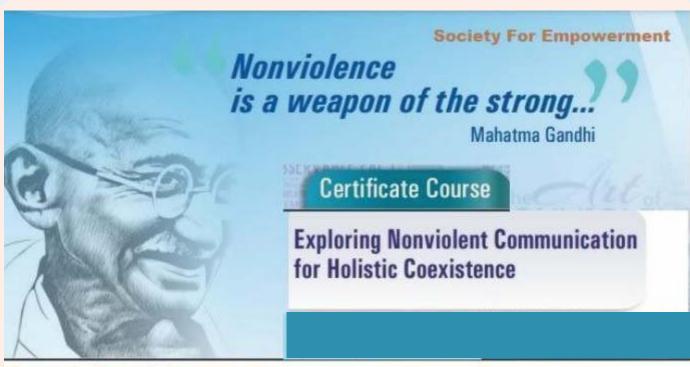
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Email Editorial: snaryan1946@gmail.com
Subscription & Advertisement: societyforempowerment07@gmail.com
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